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3100 CENTRAL EXPRESSWAY
SANTA CLARA, CA 95051
PHONE: 408-720-2598
FAX: 408-773-4029

FAX TRANSMITTAL SHEET

Date:	June 16, 2006	From:	James H. Ackley Reg. No. 45,695
To:	MAIL STOP AMENDMENT Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450	Docket:	2002-061R1
		Fax No:	(571) 273-8300

Number of pages included in this fax: 14

In re Application of: Chang et. Al

Serial No.: 10/689,775

Filed: 10/20/03

For: Olefin-Hydrophilic Block
Copolymers of Controlled Sizes
and Methods of Making and Using
the Same

Confirmation No. 4543

Group Art Unit: 1713

Examiner: W. Cheung

Dear Sir:

Enclosed please find copies of the following documents to be filed regarding the above identified patent application:

- Transmittal (2 pages in duplicate)
- Response/Amendment F (9 pages)

Please enter these into the file and contact us if necessary.

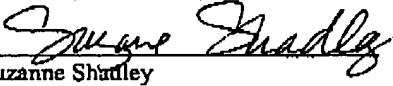
Respectfully Submitted,
James H. Ackley
Reg. No. 45,695

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Docket No. 2002-061R1
PATENT

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BY: 
Suzanne Shadley

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Chang et. Al	Confirmation No.	4543
Serial No.:	10/689,775	Group Art Unit:	1713
Filed:	10/20/03	Examiner:	W. Cheung
For:	Olefin-Hydrophilic Block Copolymers of Controlled Sizes and Methods of Making and Using the Same		

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith (check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Supplemental Information Disclosure Statement |
| <input checked="" type="checkbox"/> Response/Amendment F | <input type="checkbox"/> Petition Under 37 CFR 1.97(d)(2) |
| <input type="checkbox"/> Response/Amendment After Final | <input type="checkbox"/> Formal Drawings |
| <input type="checkbox"/> Supplemental Amendment | <input type="checkbox"/> Declaration Under 37 CFR 1.131 |
| <input type="checkbox"/> Affidavits/Declarations | <input type="checkbox"/> Declaration Under 37 CFR 1.132 |
| <input type="checkbox"/> Declaration and Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Supplemental Declaration | <input type="checkbox"/> Small Entity Statement |
| <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Request for Refund |
| <input type="checkbox"/> Change of Correspondence Address | <input type="checkbox"/> Appeal |
| <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Petition |
| <input type="checkbox"/> Response to Missing Parts | <input type="checkbox"/> Status Letter |

to be filed in the above-identified patent application.

☒ No fee is required.

Application No. 10/689,775

Docket No. 2002-061R1
PATENT

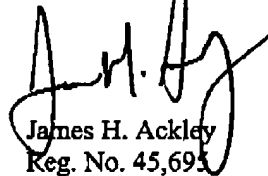
[X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 50-0496.

A duplicate copy of this Transmittal Letter is transmitted herewith.

Respectfully Submitted,

Date:

June 15, 2006



James H. Ackley

Reg. No. 45,695

Attorney for Applicant(s)

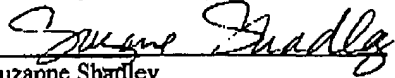
Symyx Technologies, Inc.
3100 Central Expressway
Santa Clara, California 95051
Tel.: (408) 720-2598
Fax: (408) 773-4029

Docket No. 2002-061R1
PATENT

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Group Art Unit: 1713

Examiner: W. Cheung

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER

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☒ No fee is required.

Application No. 10/689,775

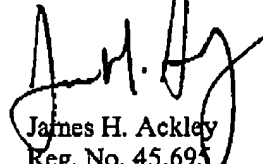
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James H. Ackley
Reg. No. 45,695
Attorney for Applicant(s)


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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450AMENDMENT F

Sir:

This Amendment F is submitted in response to the Office action dated May 17, 2006. Applicants respectfully request reconsideration of the above-referenced patent application in view of the following amendments and remarks.

Please amend the above-identified application as follows. Amendments to the claims are requested as set forth below in the section entitled "Amendments to the Claims". Remarks relating to such amendments and responsive to the aforementioned Office action follow thereafter in the section entitled "Remarks".